



13621 W. Salisbury Road  
Midlothian, VA 23113  
Office: (804) 794-5311  
www.thesalisburychurch.org

### WORSHIP SCHEDULE

7:00 a.m. Online  
8:30 a.m. Outdoor  
9:30 a.m. Sanctuary

### STAFF

The Rev. Dr. Jim King,  
Pastor & Head of Staff

The Rev. Nate Taylor,  
Associate Pastor for Youth  
& Family

Dr. Mark Patterson, Director of  
Music & Composer in  
Residence

Cathy Armistead, Organist

Jenny Kirkbride, Children's  
& Youth Choir Director

Pauline King, Director of  
Children's Ministry

Robin Carpenter, Accounting  
Manager

Amber Earley, Communications  
Coordinator

Kathryn Boyle, Administrative  
Assistant

Cleveland Taylor, Facility  
Manager

### WEEKLY E-NEWS SIGN UP

Please contact Amber Earley:  
aeasley@thesalisburychurch.org

## Service for the Worship of God

June 27, 2021

Welcome & Announcements

Dr. King

Prelude

Jeanne Kreiser & Cathy Armistead

Call to Worship

Rev. Nate

Leader: Give thanks to the Lord, for God is good.

**People: God's steadfast love endures forever.**

Leader: The steadfast love of the Lord never ceases.

**People: The mercies of God never come to an end.**

Leader: Let us worship God.

Prayer of Adoration & Silent Confession

Unison Prayer of Confession

**Holy, Triune God, we confess that we have not lived for Your glory. We follow the crowds around You, but fail to grasp the good news You offer. We weep at the power of death, but laugh at Your promise of new life. Forgive us, God of grace. Heal us of all doubt and despair and give us the gift of faith by which You make us whole; through Jesus Christ our Lord. Amen.**

Assurance of Pardon

Leader: Now stand firm in your faith, covered by the saving grace of God and ready to proclaim the gospel of peace.

**People: In the name of Jesus Christ, we are forgiven. Thanks be to God!**

Affirmation of Faith

**The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His human life involves the church in the common life of all people. His service to people commits the church to work for every form of human well-being. His suffering makes the church sensitive to all human suffering so that it sees the face of Christ in the faces of persons in every kind of need. His crucifixion discloses to the church God's judgment on the inhumanity that marks human relations, and the awful consequences of the church's own complicity in injustice. In the power of the risen Christ and the hope of His coming, the church sees the promise of God's renewal of human life in society and of God's victory over all wrong. The church follows this pattern in the form of its life and in the method of its action. So to live and serve is to confess Christ as Lord.**

*Adapted from the Confession of 1967, 9.32-33*

Instrumental Anthem

## Prayer of Illumination

### Scripture Lesson

Mark 5:21–43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around Him; and He was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw Him, fell at His feet and begged Him repeatedly, “My little daughter is at the point of death. Come and lay Your hands on her, so that she may be made well, and live.” So He went with him.

And a large crowd followed Him and pressed in on Him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind Him in the crowd and touched His cloak, for she said, “If I but touch His clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from Him, Jesus turned about in the crowd and said, “Who touched my clothes?” And His disciples said to Him, “You see the crowd pressing in on You; how can You say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before Him, and told Him the whole truth. He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

While He was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow Him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, He saw a commotion, people weeping and wailing loudly. When He had entered, He said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at Him. Then He put them all outside, and took the child’s father and mother and those who were with Him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Leader: This is the word of the Lord.

People: **Thanks be to God.**

### Sermon

One Journey, Two Healings

### Hymn of Reflection

#475 *Come, Thou Fount of Every Blessing*

*Sing at 8:30 a.m. only*

**Come, thou Fount of every blessing; tune my heart to sing thy grace;  
Streams of mercy, never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! I’m fixed upon it, mount of God’s unchanging love!**

### Prayers of the People & The Lord’s Prayer

**Our Father who art in heaven hallowed be Thy name. Thy kingdom come,  
Thy will be done on earth as it is in heaven. Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors; and lead us not into  
temptation, but deliver us from evil. For Thine is the kingdom, the power and  
the glory forever. Amen.**

### Doxology & Benediction

*Sing at 8:30 a.m. only*

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

### Postlude

### FLOWER DEDICATION

The chancel flowers are given by Bob and Melissa Phillips to the Glory of God and in celebration of their 30th wedding anniversary.

### IT’S A ROCKY RAILWAY VBS!

July 12–16, 9:30 a.m.–12:30 p.m.

How can you help? Maybe you can’t be there, but you can help with donations. Please see the weekly e-news for sign up links.

### KIDS’ CANTATA: PRESS ON

July 26–30, 9:30 a.m.–12:30 p.m.

with special worship on

Friday, July 30, 7 p.m.

### WE’RE HIRING!

#### Sunday AM Nursery Assistants

Begins mid-September. We’re looking for two people who love kids! Applicants should be mature and dependable; have a basic understanding of and experience working with groups of young children from birth to five years of age. Please contact Pauline King.